BURNLEY ATHLETIC CLUB

UNDER 11’s OPEN MEDAL MEETING

Under UK Athletics Rules Permit: APPLIED FOR



BARDEN ATHLETIC TRACK

NEW HALL STREET

OFF BARDEN LANE

BURNLEY

BB10 1JQ

DATE:- Sunday 10th July 2016

FIRST FIELD EVENT 12 NOON – FIRST TRACK EVENT 12.30pm

UNDER 8 BOYS / GIRLS: 50m – 150m – Long Jump – Cricket Ball

UNDER 9 BOYS / GIRLS: 50m – 150m – Long Jump – Cricket Ball

UNDER 10 BOYS / GIRLS: 75m – 600m – Long Jump – Cricket Ball – Shot

UNDER 11 BOYS / GIRLS: 75m – 600m – Long Jump – Cricket Ball – Shot – High Jump

Medals awarded to the first three Boys and Girls in each event that have a marked result.

AGES AS OF 31st AUGUST THIS YEAR

ENTRY FEES - £3.50 per event OR £9.00 for 3 events

(Maximum 3 events per athlete)

CHEQUES PAYABLE TO:- BURNLEY A.C.

(No cash through the post please)

CLOSING DATE FOR POSTAL ENTRIES IS STRICTLY:-

WEDNESDAY 6TH JULY 2016

ENTRIES TO:- BURNLEY ATHLETIC CLUB

29 Cunningham Grove,

Burnley,

BB12 6DD

ENTRIES WILL NOT BE ACCEPTED ON THE DAY

ALTHOUGH ONLINE ENTRIES CONTINUE UNTIL

SATURDAY 9TH JULY AT 5PM, SEE [WWW.BURNLEYAC.CO.UK](http://WWW.BURNLEYAC.CO.UK) FOR INFO

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DATE:- Sunday 10th July 2016

ENTRY FORM

FIRST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SURNAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MALE / FEMALE: \_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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TEL. NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please provide an email address as this will allow us to notify you that your entry has been received and to send a complete set of results after the meeting, it will not be passed on to anyone else)

\*DATE OF BIRTH: / / \*Children born before 01/09/2005 are not eligible

CLUB / SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EVENT 1: \_\_\_\_\_\_\_\_\_\_\_\_\_

EVENT 2: \_\_\_\_\_\_\_\_\_\_\_\_\_

EVENT 3: \_\_\_\_\_\_\_\_\_\_\_\_\_

AGE GROUP: UNDER 8: \_\_\_\_\_\_\_\_\_\_ UNDER 9: \_\_\_\_\_\_\_\_\_\_

Please tick (Years 1 & 2) (Year 3)

(Age on 31st August 2016)

UNDER 10: \_\_\_\_\_\_\_\_\_\_ UNDER 11: \_\_\_\_\_\_\_\_\_\_

 (Year 4) (Year 5)

I hereby declare that I am an amateur as defined by UK Athletics rules

and that I am physically able to undertake the events as indicated on the entry form.

Signature of Parent or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In preparing for this event the information on the entry form will be held on computer to aid in the processing of the results, this will be in line with 1998 Data Protection Act.

There may be a Photographer from the local Press present.

Burnley A.C. operates a child protection policy therefore ALL cameras – video recorders – and camera phones must be registered on the forms at check in