

# BURNLEY ATHLETIC CLUB UNDER 11's OPEN MEDAL MEETING

Under UK Athletics Rules Licence Number: OUT18/559

**BARDEN ATHLETIC TRACK  
NEW HALL STREET  
OFF BARDEN LANE  
BURNLEY  
BB10 1JQ**



## **DATE: Sunday 2<sup>nd</sup> September 2018**

FIRST FIELD EVENT 11 AM – FIRST TRACK EVENT 12 NOON

UNDER 8 BOYS / GIRLS: 50m – 150m – Long Jump – Cricket Ball

UNDER 9 BOYS / GIRLS: 50m – 150m – Long Jump – Cricket Ball

UNDER 10 BOYS / GIRLS: 75m – 600m – Long Jump – Cricket Ball – Shot

UNDER 11 BOYS / GIRLS: 75m – 600m – Long Jump – Cricket Ball – Shot – High Jump

Medals awarded to the first three Boys and Girls in each event that have a marked result.

AGES AS OF 31<sup>st</sup> AUGUST 2018

ENTRY FEES - £3.50 per event OR £9.00 for 3 events

(Maximum 3 events per athlete)

CHEQUES PAYABLE TO:- BURNLEY A.C.

(No cash through the post please)

**CLOSING DATE FOR POSTAL ENTRIES IS STRICTLY:-  
WEDNESDAY 29<sup>TH</sup> AUGUST 2018**

ENTRIES TO:- BURNLEY ATHLETIC CLUB

29 Cunningham Grove,

Burnley,

BB12 6DD

**ENTRIES WILL **NOT** BE ACCEPTED ON THE DAY**

**ALTHOUGH ONLINE ENTRIES CONTINUE UNTIL**

**SATURDAY 1<sup>ST</sup> SEPTEMBER AT 12PM, SEE [WWW.BURNLEYAC.CO.UK](http://WWW.BURNLEYAC.CO.UK) FOR INFO**

# BURNLEY ATHLETIC CLUB UNDER 11's OPEN MEDAL MEETING

Under UK Athletics Rules Permit: APPLIED FOR

**Date: Sunday 2<sup>nd</sup> September 2018**



## **ENTRY FORM**

FIRST NAME: \_\_\_\_\_

SURNAME: \_\_\_\_\_

MALE / FEMALE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TEL. NUMBER: \_\_\_\_\_

E MAIL ADDRESS: \_\_\_\_\_

(Please provide an email address as this will allow us to notify you that your entry has been received and to send a complete set of results after the meeting, it will not be passed on to anyone else)

\*DATE OF BIRTH:        /        /        \*Children born before 01/09/2007 are not eligible

CLUB / SCHOOL: \_\_\_\_\_

EVENT 1: \_\_\_\_\_

EVENT 2: \_\_\_\_\_

EVENT 3: \_\_\_\_\_

AGE GROUP: Please tick (Age on 31 <sup>st</sup> August 2018)	UNDER 8: _____ (Years 1 & 2)	UNDER 9: _____ (Year 3)
	UNDER 10: _____ (Year 4)	UNDER 11: _____ (Year 5)

I hereby declare that I am an amateur as defined by UK Athletics rules and that I am physically able to undertake the events as indicated on the entry form.

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

In preparing for this event the information on the entry form will be held on computer to aid in the processing of the results, this will be in line with 1998 Data Protection Act.

There may be a Photographer from the local Press present.